FORM FOR COMMENT FOR 2014 NATIONAL ELECTRICAL CODE®

| INSTRUCTIONS — PLEASE READ CAREFULLY Type or print legibly. Use a separate copy for each comment. Limit each comment to a SINGLE section. All comments must be received by NFPA by 5 p.m., EDST, Wednesday, October 17, 2012 , to be considered for the 2014 National Electrical Code. Comments received after 5:00 p.m., EDST, Wednesday, October 17, 2012, will be returned to the submitter. | | FOR OFFICE USE ONLY Log #: | |
|--|------------------------------|--|-------------------------------------|
| | | | |
| Please indicate in which format you wish to receive your ROP/ROC 🖾 electronic 🗌 paper 🗌 download (Note: If choosing the download option, you must view the ROP/ROC from our website; no copy will be sent to you.) | | | |
| ate 10/17/12 Name William F. Brooks Tel. N | | . 707-332-0761 | |
| Company Brooks Engineering | Email bill@brooksolar.com | | |
| Street Address 3949 Joslin Lane City Vacaville | State | CA Zip | 95688 |
| ***If you wish to receive a hard copy, a street address MUST be provided. Deliveries cannot be ma | de to PO | boxes. | |
| Please indicate organization represented (if any) | | | |
| 1. Section/Paragraph 705.12(D)(6) | | | |
| 2. Comment on Proposal No. (from ROP): 4-375a and 4-396 | | | |
| 3. Comment recommends (check one): | d text | del | leted text |
| 4. Comment (include proposed new or revised wording, or identification of wording to be dele legislative format; i.e., use underscore to denote wording to be inserted (inserted wording) and strike-t (deleted wording). | | | |
| Remove section erroneously retained by NFPA staff and renumber section accordingly: | | | |
| (6) Inverter Output Connection. Unless the panelboard is rated not less than the sum of the ampere ratings of all ov panelboard shall be positioned at the opposite (load) end from the input feeder location or main circuit location. The loads connected in accordance with Article 220. In systems with panelboards connected in series, the rating of the output of a utility interactive inverter(s) shall be used in the calculations for all busbars and conductors. A permane equipment with the following or equivalent wording: | ie bus or co first overcu | nductor rating shal rrent device direct | be sized for the y connected to the |
| WARNING | | | |
| INVERTER OUTPUT CONNECTION | | | |
| DO NOT RELOCATE THIS OVERCURRENT DEVICE The warning sign(s) or label(s) shall comply with 110.21(B). | | | |
| (7) (6) Wire Harness and Exposed Cable Arc Fault Protection. Utility interactive inverter(s) that have a wire harness or cable output circuit, rated 240V, 30A or less, that is not installed within an enclosed raceway, shall be provided with listed AC AFCI protection. | | | |
| 5. Statement of Problem and Substantiation for Comment: (Note: State the problem that would be res reason for your Comment, including copies of tests, research papers, fire experience, etc. If more than 200 v | | | |
| Panel proposal 4-375a refers to proposals 4-394, 4-396, and 4-401 as the template for 4-375a. In proposal 4- some of the content moved to 705.12(D)(2). Given the complexity of these changes, the staff inadvertently include 705.12(D)(6). 705.12(D) now includes duplicative language. | | | |
| 6. Copyright Assignment | | | |
| (a) 🗵 I am the author of the text or other material (such as illustrations, graphs) pr | oposed i | n the Commen | t. |

(b) Some or all of the text or other material proposed in this Comment was not authored by me. Its source is as follows: (please identify which material and provide complete information on its source)

I hereby grant and assign to the NFPA all and full rights in copyright in this Comment and understand that I acquire no rights in any publication of NFPA in which this Comment in this or another similar or analogous form is used. Except to the extent that I do not have authority to make an assignment in materials that I have identified in (b) above, I hereby warrant that I am the author of this Comment and that I have full power and authority to enter into this assignment.

Signature (Required)

William F. Brobes

PLEASE USE SEPARATE FORM FOR EACH COMMENT

Mail to: Secretary, Standards Council · National Fire Protection Association 1 Batterymarch Park · Quincy, MA 02169-7471 OR Fax to: (617) 770-3500 OR Email to: proposals_comments@nfpa.org

10/23/2012